

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
BHAVANA KRISHNA
4801 Frederica Street
Owensboro KY 42301

Doc#. 2010620039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/15/2020 09:15 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: BHAVANA KRISHNA

Customer Number: **0000001**
Service Number: **2196211RL1**
Loan #: **2300339052**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TERANCE LEE MARRIED MAN AND ROSEANN L SKONIECKE, MARRIED WOMAN

Original Mortgagee(s): **U.S. BANK N.A.**

Dated: 09/19/2014 Recorded: 10/06/2014 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1427955036

Loan Amount: **\$163300.00**

Legal Description: LOT 4 AND 5 IN TENGWALD'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-19-217-025**

County: Cook County, State of Illinois

Property Address: 3750 N WOLCOTT AVE CHICAGO, IL 606130000

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/25/2020**.

U.S. BANK N.A.

By: *Michelle Hays*

Name: **Michelle Hays**

Title: **Officer**

STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS

On **03/25/2020**, before me, **Misty Bratcher**, Notary Public, personally appeared **Michelle Hays, Officer** of **U.S. BANK N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

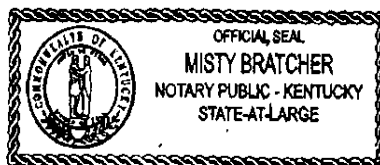
Witness my hand and official seal.

Misty Bratcher

Notary Public: **Misty Bratcher**

My Commission Expires: **11/28/2020**

Commission #: **569136**



Drafted By: **BHAVANA KRISHNA**