

UNOFFICIAL COPY

Doc#. 2010639175 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/15/2020 12:08 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 715565(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100039033751653159

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Quicken Loans Inc.**, its successors and assigns, the current owner and holder of a certain Mortgage dated 4/21/2017, and executed by **ANDREW J GIBSON and PAMELA GIBSON, husband and wife**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Quicken Loans Inc., its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/28/2017, in Book N/A, Page N/A, Document No. 1711804026, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 190, In Kettering P.U.D Unit Three, Being A Subdivision In The East Half Of The Southeast Quarter Of Section 34, Township 37 North, Range 11 East Of The Third Principal Meridian According To The Plat Thereof Recorded December 18, 2015 As Document 1535229048, In Cook County, Illinois.

PIN: 22-34-415-001-0000

Commonly known as 8 ANNE CIR, LEMONT IL 60439

(see next page for signatures and notary acknowledgment)

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DATED: 3/19/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

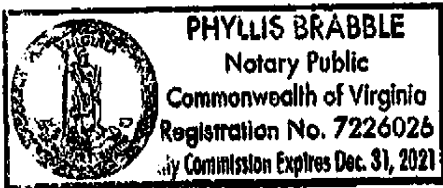
Loan # 0044119675

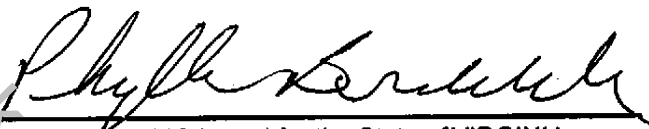
BY: 
Dawn K Greene-Reid, Vice President

STATE OF VIRGINIA)
County of Virginia Beach)

On 03/19/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Dawn K Greene-Reid, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of VIRGINIA
Printed Name: Phyllis Brabble
My commission expire 12/31/2021

Property of Coastal County Clerk's Office