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Doc#. 2010639218 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/15/2020 12:55 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0280252925

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICIA A KIRK-WADE to WELLS FARGO BANK, N.A. bearing the date 04/23/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, or <u>Uncument # 1113155056</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANYS WESTERN AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET), IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-36-206-022-0000

Property is commonly known as: 7949 S CAMPBELL AVE NUF, CHICAGO, IL 60652.

Dated this 06th day of April in the year 2020 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority & sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411818659 DOCR T062004-12:38:24 [C-2] ERCNIL1



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Loan Number 0280252925

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/J7/33



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 411818659 DOCR T062004-12:38:24 [C-2] ERCNIL1



