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Recording Requested/Prepared By:
Rangasaropa Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#. 2010703200 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/16/2020 12:07 PM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 266639 "YOUSUF ISLAM" COOK COUNTY RECORDER, ILLINOIS
MIN #:101118701401152077 MERS PHONE #: 1-888-679-6377

Dated: April 07, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by YOUSUF ISLAM AND RUBY ANNE BARZA, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS dated JANUARY 23, 2019 calling for the original principal sum of dollars (\$427,125.00), and recorded on JANUARY 23, 2019 in and/or Instrument # 1902308082, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$427,125.00

Tax Parcel ID: 10-24-400-009-0000

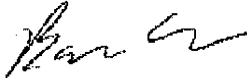
Property Address: 1728 MAIN ST, EVANSTON, ILLINOIS 60122 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 7th day of April, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

BARRY COON
VICE PRESIDENT

State of COLORADO
County of DOUGLAS

On April 07, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 907656

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 3 IN BLOCK 4 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-71-400-009-0000

For Informational Purposes only: 1728 Main Street, Evanston, IL 60202

Property of Cook County Clerk's Office