## **UNOFFICIAL COPY**

Doc#. 2010703210 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/16/2020 12:15 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0638442970

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AIDA CASTREJON GALINA AND LAURA D CERON CASTREJON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/01/2017 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Document # 1733849164.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-06-208-008-1036

Property is commonly known as: 1346 BRUNSWICL, CT, ELGIN, IL 60120.

Dated this 07th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND AGSICINS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 411784083 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100170420171004478 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T072004-11:45:50 [C-3] ERCNIL1





\*D0048724214\*

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Loan Number 0638442970

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA AUENTES COMM EXPIRES: 11/01/23 BRENDA GARCIA FUENTES
Notary Public - State of Florida
Commission # GG 954807
My Comm. Expires Nov 7, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

NSMRC 411784083 MORTGAGE ELECTRONIC (E/GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100170420171004478 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-11:45:50 [C-3] ERCNIL1

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Loan Number 0638442970

#### 'EXHIBIT A'

UNIT 23-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES NORTH AT COBBLER'S CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-984078, AS AMENDED FROM TIME TO TIME, BEING PART OF COBBLER'S CROSSING UNIT 13A, RECORDED AS DOCUMENT NUMBER 93-656196, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



