

# UNOFFICIAL COPY

Doc#: 2010707011 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/16/2020 08:39 AM Pg: 1 of 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, SCOLPAX, LLC 2001 Western Avenue, Suite 400, Seattle WA 98121 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I 300 Delaware Avenue, 9th Floor, Wilmington DE 19801 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DOLORES W. ROLLING AND GEORGE ROLLING, WIFE AND HUSBAND to ABN AMRO MORTGAGE GROUP, INC. Said mortgage Dated: 10/23/2002 is recorded in the State of IL, County of Cook on 11/6/2002, Document # 0021223866 AMOUNT: \$ 123,325.00 SEE ATTACHED EXHIBIT A

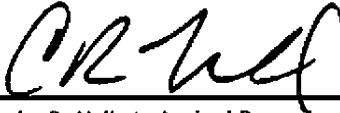
Parcel # 16-05-320-040-1010 Property Address: 914 N AUSTIN 3B, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: January 7, 2020

SCOLPAX, LLC

By:

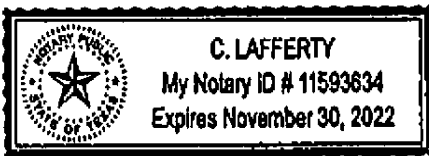


Charles R. Hall, Authorized Representative



State of TX, County of Tarrant

On 01/07/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for SCOLPAX, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SCOLPAX, LLC



Notary public, C. Lafferty

My Commission Expires: November 30, 2022

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## Exhibit A

PARCEL 1:

UNIT NUMBER B3 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

PARCEL #16-05-320-040-1010

OPHRYS/AOM/CARVAL04-05

Cook County, IL