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Doc#. 2010707283 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 04/16/2020 12:21 PM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1366353178

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KYLE AHLSTROM to JPMORGAN CHASE BANK, N.A. bearing the dar of /28/2019 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1918941029</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-27-219-026-0000

Property is commonly known as: 51 COLONIAL CT, STREAMWOOD, IL 60107.

Dated this 07th day of April in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 1366353178

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of April in the year 2020, by Susan Hicks as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Loan Number 1366353178

'EXHIBIT A'

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 5,52.00 FEET TO THE NORTHWESTERLY CORNER; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT, 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, 52.00 FEET TO THE OF SA.
ILLAYOIS.
411834274

OF COOK COUNTY CLOTH'S OFFICE EASTERLY LINE OF SAID LOT; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT, 31.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAM WOOD, COOK COUNTY, ILLANOIS.



