# **UNOFFICIAL COPY**

Doc#. 2010707345 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/16/2020 12:58 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0215225855

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VERNICE L THORN to MORTGAGE ELECTRONIC REGISTR'ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/22/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0921750031</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-31-226-033-1007

Property is commonly known as: 1647 W FARWELL AVE # 2C, CHICAGO, IL 60626.

Dated this 07th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411817760 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER2) MIN 100285420906030006 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR [072004-12:28:38 [C-3] ERCNIL1





\*D0048696441\*

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Loan Number 0215225855

### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/01/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 411817760 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100285420906030006 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T072004-12:28:38 [C-3]





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#### 'EXHIBIT A'

UNIT 2C IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 114 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SL.
DOCUS.
CENTAGE
\*41181776\*

OF COOF COUNTY CIONES

OFFICE MAY 21, 2002 AS DOCUMENT NUMBER 0020575891, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



