

UNOFFICIAL COPY

Doc#. 2010707350 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/16/2020 01:00 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0545381139

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **RYON GRAHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/29/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1718606059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-09-119-024-0000

Property is commonly known as: 349 RICE AVE, BELL WOOD, IL 60104.

Dated this 07th day of April in the year 2020
WELLS FARGO BANK, N.A.



MARISSA LOPEZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411819282 DOCR T072004-12:29:00 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of April in the year 2020, by Marissa Lopez as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THE SOUTH 3.85 FEET OF LOT 8 AND THAT PART OF LOT 9 NOT FALLING IN VACATED OAK STREET, IN EDMUND F. LINDOF AND COMPANY'S SUBDIVISION OF THE EAST 333.63 FEET OF THE SOUTH 463.60 FEET OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THOSE PORTIONS THEREOF INCLUDED IN STREETS AND HIGHWAYS AND ALSO EXCEPTING THEREFROM THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET OF SAID NORTHWEST 1/4), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE NORTH-SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1 AFORESAID.



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