

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2010707376 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/16/2020 01:12 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 04/16/1999, and made by **MAGDALENE R. DINOVO AND JOSEPH S. DINOVO** to **EQUITY PLUS MORTGAGE, INC.** and recorded 05/07/1999 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 99444612.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 6 (EXCEPT THE WEST 125 FEET THEREOF) IN MASSEY'S SUBDIVISION OF THE SOUTH 621 FEET OF LOT 5 IN THE ASSESSOR'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-36-203-019-0000

Modification: 01/23/2015 BK: PG: INSTR: 1502357345.

Property is commonly known as: 12808 MAPLE AVE, BLUE ISLAND, IL 60406.

Dated this **07th** day of **April** in the year **2020**
WELLS FARGO BANK, N.A.



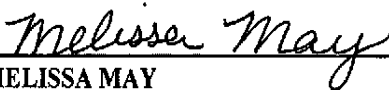
TYLER WATTS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

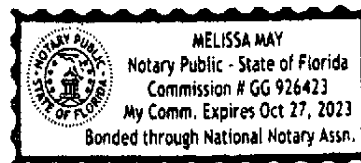
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of April in the year 2020, by Tyler Watts as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FNMA1 407612247 2019-RPL5-C_R-SALE DOCR T072004-12:54:15 [C-1] EFRMIL1



D0048706477