

# UNOFFICIAL COPY

Doc#: 2010707382 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/16/2020 01:14 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0086573813

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY KLOBUCAR** to **BAXTER CREDIT UNION** bearing the date 07/26/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1621522086**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 249 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-36-218-016-0000

Property more commonly known as: 1237 CHESTER LN, ELK GROVE VILLAGE, IL 60007.

Dated on 4/3/20 (MM/DD/YYYY)

**BAXTER CREDIT UNION**

By: Melissa Siegel  
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 04/03/2020 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2020

SHARON LYONS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires September 1, 2020  
104 2389936

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 411993352 BCU T022004-09:55:20 [C-1] RCNIL1



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