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Doc#. 2010720042 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/16/2020 09:13 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0310219886

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT P TOTH AND ILENE M TOTH to WELLS FARGO BANK, N.A. bearing the date 09/30/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/210 pis, in Document # 1028504073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 76 IN MCCARTHY POINTE, BLING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, AND PART OF THE NORTHWEST 1/4 SECTION 28 ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS

Tax Code/PIN: 22-21-305-024-0000

Property is commonly known as: 6 LENOX CT, LEMO'NT IL 60439.

Dated this 07th day of April in the year 2020 WELLS FARGO BANK, N.A.

SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JOHN T

WFHRC 411874315 DOCR T072004-12:33:36 [C-2] ERCNIL1



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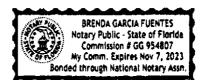
UNOFFICIAL COPY

Loan Number 0310219886

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of April in the year 2020, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/J7/33



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 411874315 DOCR T072004-12:33:36 [C-2] ERCNIL1

