

# UNOFFICIAL COPY

Doc#: 2010721031 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/16/2020 09:27 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0017885708

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 31-35-328-011-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE


FOR VALUE RECEIVED, HARRIS N.A. located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to METLIFE SECURITIZATION TRUST 2019-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 20, 2008, executed by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 16TH DAY OF AUGUST, 2002 KNOWN AS TRUST NUMBER 1111153, Mortgagor, to HARRIS N.A., Original Mortgagee, and recorded on APRIL 09, 2008 as Document/Instrument No. 0810040096 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 99 IN FARM TRACE SUBDIVISION PHASE 1, OF PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3808 MARILYN DR, RICHTON PARK, IL 60471

TOGETHER WITH such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect. TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

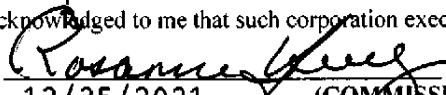
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 04/01/2020.  
HARRIS N.A.

  
Name: MATTHEW PLOTZ  
Title: OFFICER

STATE OF WISCONSIN COUNTY OF WAUKESHA ) ss.

On 04/01/2020, before me, ROSANNE YOUNG, personally appeared MATTHEW PLOTZ known to me to be the \_\_\_\_\_ of HARRIS N.A.

the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
12/25/2021 (COMMISSION EXP.  
WISCONSIN  
NOTARY PUBLIC

ROSANNE YOUNG  
NOTARY PUBLIC  
STATE OF WISCONSIN

