

# UNOFFICIAL COPY

Doc#. 2010803086 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/17/2020 10:13 AM Pg: 1 of 3

*FOR RECORDER'S USE ONLY*

## RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **JOHNSON CONTROLS FIRE PROTECTION LP**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **SOUTH RIVERSIDE BUILDING LLC, PEAPOD, TITAN ELECTRIC LLC and SHBNPP GLOBAL PROFESSIONAL INVESTMENT TYPE PRIVATE REAL ESTATE INVESTMENT TRUST NO.10 & 11**, which claim of lien was in the original principal amount of **FIVE THOUSAND, FOUR HUNDRED EIGHT AND 58/100 DOLLARS (\$5,408.58)** on the following described property, to wit in COOK County:

PARCELS: See Exhibit A

P.I.N.s.: **17-16-121-003-6001 and 17-16-121-003-6002**

which property is commonly known as 300 S RIVERSIDE PLAZA, CHICAGO, ILLINOIS; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 2007946048 on 3/19/2020.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 day of MARCH, 2020

JOHNSON CONTROLS FIRE PROTECTION LP

By: 

MS. SANDY HAGEMANN, CREDIT ANALYST

This notice was prepared by and  
after recording should be mailed to:

MS. SANDY HAGEMANN  
JOHNSON CONTROLS FIRE PROTECTION LP  
c/o P. O. Box 241566  
Cleveland, OH 44124

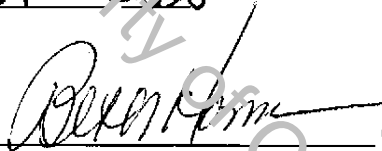
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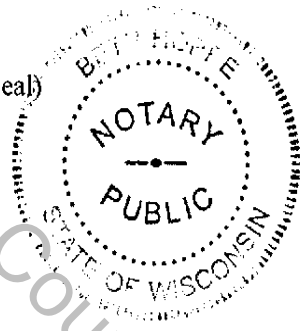
## Verification

The undersigned, MS. SANDY HAGEMANN - CREDIT ANALYST, being first duly sworn, on oath deposes and states that he/she is an authorized representative of JOHNSON CONTROLS FIRE PROTECTION LP, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

  
MS. SANDY HAGEMANN, CREDIT ANALYST

SUBSCRIBED and SWORN to  
before me this 26 day  
of MARCH 2020

Signature  (Seal)  
Notary Public



My commission expires: 6/16/20

Ref. L471111 311:615456301

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

**PARCEL 1:**

LOT 7 (EXCEPT THE WEST 122.53 FEET THEREOF) IN RAILROAD COMPANIES' RESUBDIVISION OF BLOCKS 62 TO 76, BOTH INCLUSIVE, BLOCK 78, PARTS OF BLOCKS 61 AND 77 AND CERTAIN VACATED STREETS AND ALLEYS IN SCHOOL SECTION ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1924 IN BOOK 188 ON PAGES 11 TO 28, BOTH INCLUSIVE, AS DOCUMENT NUMBER 8339751 (EXCEPTING THEREFROM THAT PART THEREOF LYING BELOW OR BENEATH THE AIR RIGHTS LIMITING PLANE OR ELEVATION SET FORTH IN APPENDIX "B" TO LEASE RECORDED OCTOBER 2, 1928 AS DOCUMENT 25607453 AND WHICH IS INDICATED IN SAID APPENDIX "B" TO BE 32 FEET 10 INCHES ABOVE CHICAGO CITY DATUM), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

ALL LAND AND SPACES BELOW THE AIR RIGHTS LIMITING PLANE DESCRIBED IN PARCEL 1 ABOVE AS ARE OCCUPIED BY COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, INCLUDING THE FINISHED MEZZANINE FLOOR, FOUNDATIONS AND OTHER SUPPORTS FOR THE BUILDING CONTEMPLATED BY THE LEASE DESCRIBED IN PARCEL 1 ABOVE AND SMOKE EXHAUST PLENUMS, ELEVATOR PITS, FUEL TANKS, PUMPING STATIONS AND MECHANICAL EQUIPMENT LOCATED BELOW SAID AIR RIGHTS LIMITING PLANE FOR THE PURPOSE OF SAID CONTEMPLATED BUILDING, IN COOK COUNTY, ILLINOIS.

**PIN:** 17-16-121-003-6001  
17-16-121-003-6002

**ADDRESS:** 300 South Riverside  
Chicago, Illinois

Also known as:  
420 West Van Buren  
Chicago, Illinois