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| PARTIAL |
|--------------------------|
| SATISFACTION AND RELEASE |
| OF CONTRACTUAL LIEN |

Doc#. 2010803125 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/17/2020 11:07 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS

SS

COUNTY OF COOK

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge partial satisfaction or release of the claim for lien against Paramount Management and Anis Elahi, agent for owner only as to the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

260/20-23-112-033-1001 to 1003

Address(es) of Premises:

6546-48 S. Maryland Ave., Chicago, Illinois 60637

which claim for lien was filed on August 20, 2019 as document no. 1923217162 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

This claim for lien filed on August 20, 2019 as document no. 1923217162 remains in effect for the other locations.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _

day of

2020

Schmidt Salzman & Moran, Ltd.

Bv

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This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington St., #1300, Chicago, IL 60602.

| STATE OF ILLINOIS |) |
|-------------------|-------|
| |) SS. |
| COUNTY OF COOK |) |

I, Linkbow, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official ceal this

Notary Public-

"OFFICIAL SEAL"
Sue L. Elytoph
NOTARY PUBLIC, STATE OF EUNOIS
My Commission Expire 10/17/2022

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

260/20-23-112-033-1001 to 1003

Address(es) of Premises:

6546-48 S. Maryland Ave., Chicago, Illinois 60637

UNITS 1, 2, AND 3 IN THE 6546 S. MARYLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 10 IN BLOCK 8 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TA, G8031.
STINTH.

OR COOK COUNTY CLORES OFFICE DOCUMENT NUMBER 0803115102, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.