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Doc#. 2010803220 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/17/2020 01:03 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1173290471
NEW LOAN NO.: 4000738123
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL No. 19-18-312-052-1030; 19-13-312-052-1003



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE


FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 11, 2013, executed by MARIA E ROCHA, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JULY 31, 2013 as Document/Instrument No. 1321255551 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBERS 2C AND G-9 IN LISHMORE PLACE WEST PHASE III CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2, 6 AND 7 AND VACATED ALLEY AND VACATED GULLICKSON ROAD IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS

PROPERTY ADDRESS: 6264 S GULLIKSON RD UNIT 2C, CHICAGO, IL 60638

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 04-04-2020
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Jessica Hill
Title: Vice President



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

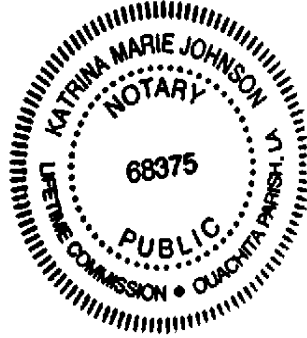
On 04-06-2020, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

KMJ
Katrina Marie Johnson (COMMISSION EXP.

Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 68375



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