UNOFFICIAL CO

Doc#. 2010807045 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/17/2020 09:12 AM Pg: 1 of 4

Dec ID 20200301649799

TRUSTEE'S DEELST/CO Stamp 0-252-637-408 ST Tax \$210.00 CO Tax \$105.00

131023 The Grantor, Brent Newman, as Co-Trustee of the Jean S. Newman Revocable Trust Dated December 2, 2016, of Highland Park, Lake County, Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, and rursuant to the power and authority vested in said Grantor, hereby Conveys and Warrants to the Grantee, Beth Milstein, a single woman, Unit 504, 3030 Pheasant Creek Drive, Northbrook, IL 60062 the following described Real Estate in the County of Cook, in the State of **Elinois**, to wit:

SEE EXHIBIT "A" ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as Grantee forever.

Permanent Real Estate Index Number: 04-08-200-039-1031

Address of Real Estate: Unit 404, 3030 Pheasant Creek Drive, Northbrook, IL 60062 3/6/4'S OFFICE

DATED this 3rd day of April, 2020

Brent Newman, as Co-Trustee as aforesaid

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brent Newman, as Co-Trustee of the Jean S. Newman Revocable Trust Dated December 2, 2016 is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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Given under my hand and official seal this 3rd day of April, 2020

Notary Public

(Ditt

This instrument prepared by:
Myrna B. Goldberg, Esq.
Ruben & Goldberg, LLC
3000 Dundee Road, Suite 305
Northbre of Illinois 60062

OFFICIAL SEAL
ALLEN D KATZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/28/20

Mail To: Michael Freeman, Ltd., P.O. Box 1183, Wheeling, IL 60090

Mail Tax Bills To: Bein Milstein, Unit 404, 3030 Pheasant Creek Drive, Northbrook, IL 60062

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EXHIBIT "A"

PARCEL 1:

UNIT NO. 3-404 A, IN PHEASANT CREEK CONDOMINIUM NUMBER 6, AS DELINEATED ON A SURVEY TO FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT "A" IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF 2 ACRES CONVEYED TO F. WALTER, ON DECEMBER 4, 1849 AS DOCUMENT NO. 24234 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTHERLY

EXTE'SION OF THE EAST LINE OF LOT "A" AFORESAID WITH A LINE 246.75 FEET SOUTH OF AND PARALLEL, WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8; THENCE SOUTH 89 DEGRE'S 36 MINUTES 55 SECONDS WEST ALONG SAID PARALLEL LINE 47.99 FEET; THENCE SOUTH 0 DEGREES 25 MINUTES 05 SECONDS EAST AT RIGHT ANGLES THERETO 17.55 FEET TO THE POINT OF BEGINNING; THE "CE SOUTH 6 DEGREES 38 MINUTES 00 SECONDS EAST 268.79 FEET; THENCE SOUTH 83 DEGREES 22 MINUTES 00 SECONDS WEST 82 FEET; THENCE NORTH 6 DEGREES 38 MINUTES 00 SECONDS WEST, 260.77 FEET; THENCE NORTH 83 DEGREES 22 MINUTES 00 SECONDS EAST 82 FEET TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26191810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26191808, IN COOK COUNTY, ILLINOIS.

PIN: 04-08-200-039-1031

Common Address: Unit 404, 3030 Pheasant Creek Drive, Northbrook, IL 60062

covenants, conditions and restrictions of record and building lines and easer tents, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

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COUNTY: 105.00
ILLINOIS: 210.6
7799 | 0-252