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Doc#. 2010807126 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/17/2020 10:27 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED WAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSH'RE, IL 60140

SEND TAX NUTICES TO: LISA MARTIM-EATINGER JOHN MARTIM-EATINGER 1182 S PLYMOUTH CT 2NW CHICAGO, IL 60605-2077

HAMPSHIRE, IL 60140

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust De /d by Corporation (Illinois) prepared by:
ALAN S. KRAUSS, SR. VICE PRESIDENT
FIRST AMERICAN BANK
P.O. BOX 307

Return to: Dawn Cochrac/AEG 5455 Detroit Rd, STE B Sheffield Village, OH 44054 440-716-1820 7

RELEASE OF MORTGAGE OR TRUST CEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTSAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN SANK P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LISA MARTIN-EATINGER and JOHN MARTIN-EATINGER, 1182 S PLYMC TH CT 2NW, CHICAGO, IL 60605-2077, his/her, their heirs, legal representatives and assigns, all the right, titlo, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing acts the 27th Day of August, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ as document no. __1525408052______, to the premise therein disacribed as follows, situated the County of COOK, State of Illinois, to wit:

PARCEL 1:

UNIT NO. 1182 S. PLYMOUTH COURT - BURNHAM NW IN THE TOWNSHOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 86942028 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENTS KNOWN AS INDOOR PARKING SPACE NUMBER 48 AND 49 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOSA NO: 4893599974	(Continued)	Page 2
Permanent Resi Estate Index Numb	and privileges thereunto belonging or aper(s): 17-16-425-003-1045 PLYMOUTH CT 2NW, CHICAGO, IL 6060	•
Witness Our hand and seal, this 31	STday ofday of	2020
By: Christopher Baile	Y, SR LN SER SP (Name & Title)	(SEAL)
This Instrument was prepared be HAMPSHIRE, it 30140. L. SIEROS	y first american bank, p.o. bo Slawski	X 307, 201 S. STATE STREET,
STATE OF ILLINGS	.)	\$*************************************
COUNTY OF KANE)ss	OFFICIAL SEAL KATHERINE PULTORAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/22
duly authorized by the Lender thro	and known , authorized agent for the Lender that instrument to be the free and voluntar ough its board of directors or otherwise t they are authorized to execute this said	y act and deed of the said Lender, for the uses and purposes therein
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