

# UNOFFICIAL COPY

Doc#. 2010807303 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/17/2020 01:01 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 1165049418  
NEW LOAN NO.: 1014010627  
[M-550C GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE  
MONROE, LA 71203

WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPARTMENT  
JPMORGAN CHASE BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895

PARCEL NO. 16-30-113-014-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to SERVICEMAC, LLC ITS SUCCESSORS AND/OR ASSIGNS located at 9726 OLD BAILES RD, SUITE 200, FT. MILL, SC 29707, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 03, 2015, executed by ANGEL F ORTEGA, A MARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on APRIL 08, 2015 as Document/Instrument No. 1509857550 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 47 (EXCEPT THAT PART TAKEN FOR 26TH STREET) IN PARKWAY SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

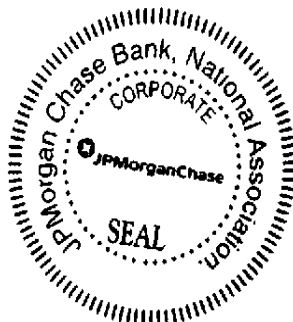
PROPERTY ADDRESS: 2540 HOME AVE, BERWYN, IL 60402

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

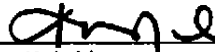
  
Name: Charlotte Rus  
Title: VICE PRESIDENT



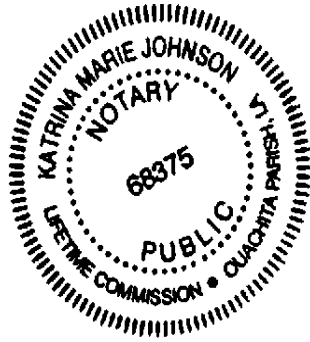
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STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 04/06/2020, before me appeared Charlotte Russ, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the entity.

  
Katrina Marie Johnson (COMMISSION EXP. Lifetime, )

NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 68375



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