## **UNOFFICIAL COP**

Doc#. 2010820313 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/17/2020 01:15 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 286400103

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENNIS A FINKENKELLER AND NANCY R FINKENKELLER to ALL'ANT CREDIT UNION bearing the date 11/23/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1534256154.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF CCO1. AND STATE OF ILLINOIS: LOT 5262 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEI EOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT 19,363,546, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-28-114-010-0000

Property is commonly known as: 1027 BOURNE LN, SCI-/- UMBURG, IL 60193-2653.

Dated this 08th day of April in the year 2020 ALLIANT CREDIT UNION

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 412140343 UAERC DOCR T082004-12:43:12 [C-2] ERCNIL1





\*D0048760483\*

2010820313 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 286400103

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of April in the year 2020, by Jackelynn Medero as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07//28/1023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T082004 .12:43:12 [C-2] ERCNIL1 UAERC 412140343 UAERC

