

# UNOFFICIAL COPY

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Edward M. Moody  
Cook County Recorder of Deeds  
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## RELEASE OF MORTGAGE

PREPARED BY AND AFTER  
RECORDING, MAIL TO:  
Taft Stettinius & Hollister LLP  
111 East Wacker Drive, Suite 2800  
Chicago, Illinois 60601  
Attn: William J. Serritella, Jr. Esq.

Above Space for Recorder's use only

**KNOWN ALL MEN BY THESE PRESENTS**, that **THE HUNTINGTON NATIONAL BANK**, as successor by merger to **FirstMerit Bank, N.A.**, as successor by assignment to **First Bank Business Capital, Inc.**, whose address is 2 Towne Square, 5th Floor, SOU501, Southfield, MI 48076, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **REMISE** and **RELEASE** unto **JUICE TYME, INC.**, a **Wisconsin corporation**, whose address is 4401 South Oakley Avenue, Chicago, Illinois 60609, all rights, title, interest, claims and demands of every nature whatsoever that it has or may have acquired in, through or by that certain Real Property Mortgage dated August 10, 2009, and recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder") on August 14, 2009 as Document No. 0922633006, as amended by a First Amendment to Real Property Mortgage dated as of December 22, 2010 and recorded with the Recorder on January 6, 2011, as Document No. 1100604003, as further amended by a Second Amendment to Real Property Mortgage dated as of December 20, 2012 and recorded with the Recorder on January 15, 2013 as Document No. 1301541011, as further amended by a Third Amendment to Real Property Mortgage dated as of August 16, 2013 and recorded with the Recorder on September 19, 2013 as Document No. 1326204068, as further amended by an Assignment of and Fourth Amendment to Real Property Mortgage dated as of March 20, 2015 and recorded with the Recorder on March 30, 2015 as Document No. 1508942052, as further amended by a Fifth Amendment to Real Property Mortgage dated as of October 30, 2015 and recorded with the Recorder on November 16, 2015 as Document No. 1532010008, and as further amended by a Sixth Amendment to Real Property Mortgage dated as of July 22, 2016 and recorded with the Recorder on August 11, 2016 as Document No. 1622410069, concerning the premises herein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Number: 20-06-300-029-0000

Property Address: 4401 S. Oakley Avenue, Chicago, IL 60609

Together with all the appurtenances and privileges thereunto belonging or appertaining.



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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 361.21 FEET OF THE NORTH 853.50 FEET (EXCEPT THE EAST 150 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

(EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, THROUGH A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, WHICH POINT IS 823.53 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 6; AND ALSO EXCEPTING THEREFROM THE WEST 253.00 FEET OF THE SOUTH 156.00 FEET OF THE NORTH 678.29 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6);

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE WEST 17 FEET OF THE NORTH 492.29 FEET (EXCEPT THE NORTH 33 FEET THEREOF) ALSO THE WEST 17 FEET OF THE SOUTH 156.00 FEET OF THE NORTH 678.29 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR ROADWAY PURPOSES FOR INGRESS & EGRESS AND FOR SEWER AND OTHER UNDERGROUND UTILITIES AS RESERVED IN THE WARRANTY DEED FROM PENNOYER MERCHANTS TRANSFER COMPANY, A CORPORATION OF ILLINOIS, TO LERNARD S. MADORIN AND LUCILLE SIRK DATED NOVEMBER 2, 1964 AND RECORDED NOVEMBER 24, 1964 AS DOCUMENT NO. 19313050, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 IN, UNDER, OVER AND ACROSS FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF AND OPERATION OF UNDERGROUND WATER MAIN, SEWER AND OTHER LINES AND UTILITIES AND INCLUDING THE RIGHT OF ACCESS RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530519080, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 8.0 FEET WIDE, BEING 4.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 43RD STREET, BEING 55 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1,114.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH, AT RIGHT ANGLES TO THE SOUTH LINE OF WEST 43RD STREET, 120.00 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 7.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 188.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 6.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 204.77 FEET TO THE NORTH FACE OF A CONCRETE BLOCK BUILDING, ALL IN COOK COUNTY, ILLINOIS.

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