# **UNOFFICIAL COPY**

## PREPARED BY:

WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE MAC E0501-042 SAN BERNARDINO CA 92408

Doc#. 2011103208 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/20/2020 12:29 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

**SUBMITTED BY: JOSEPH SAUCEDA** 

Loan #: 68229933841995

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **WELLS FARGO BANK**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): PATRICK W. CARL'SON

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Dated: 09/11/2015 Recorded: 09/24/2015 in Book/K el/Liber: N/A at Page/Folio: N/A as Instrument No: 1526747005
Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATE IN COOK COUNTY,
ILLINOIS, TO WIT: UNIT D IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN
ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE
ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE
NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UND (VIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

Parcel Tax ID: 14-20-214-044-1004

County: Cook County, State of IL

Property Address: 850 W GRACE STREET 3D CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/09/2020.

WELLS FARGO BANK, N.A.

By: JOSEPH SAUCEDA

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF San Bernardino \( \right\) s.s.

On 04/09/2020, before me, ROSIE MEDRANO, Notary Public, personally appeared JOSEPH SAUCEDA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: ROSIE MADRANO My Commission Expires: 07/62/2321

Commission #: 2203763

ROSIE MEDRANC COMM. #22037 NOTARY PUBLIC - CALIFORNIA A SAN BERNARDINO COUNTY My Comm. Expires July 2, 202 OF COOK COUNTY CLERK'S OFFICE