UNOFFICIAL COPY

Doc#. 2011107390 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/20/2020 01:16 PM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1606641318

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SUSAN GOTTLIEB to JPMORGAN CHASE BANK, N.A. bearing the dar 0: /26/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # .5 15457072</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BANBURY LANE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PPINCIPAL MERIDIAN, PLAT DOCUMENT RECORDED AS DOCUMENT NUMBER 19848501 ON JUNE 7,1966, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-11-411-016-0000

Property is commonly known as: 618 E CARPENTER 17R, PALATINE, IL 60074.

Dated this 09th day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

MARISSA LOPEZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 411914347 DOCR T092004-12:42:25 [C-2] ERCNIL1





D0048810183

2011107390 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 1606641318

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of April in the year 2020, by Marissa Lopez as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07//28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

CHAS7 411914347 DOCR T092004-12:42:25 [C-2] ERCNIL1

