

UNOFFICIAL COPY

Doc#. 2011107306 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/20/2020 11:54 AM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1805663239

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SYED H RIZVI** to **JPMORGAN CHASE BANK, N.A.** bearing the date **03/04/2017** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1713115057**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-104-032-1071, 17-22-104-032-1104

Property is commonly known as: 1307 S WABASH AVE APT 413, CHICAGO, IL 60605.

Dated this 09th day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes

BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 1805663239

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL UNIT 413 AND PARKING SPACE 33 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILM EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-196242; AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office