

UNOFFICIAL COPY

Doc#. 2011120039 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/20/2020 09:21 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Elizabeth Dille
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-64135791-HMF



MERS MIN: 100982411810170000; 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Gold Coast Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Gold Coast Bank, its successors and assigns

Original Mortgagor: Daniel R Schwartz and Lidiya Yankovskaya husband and wife as tenants by the entirety

Recorded in Cook County, Illinois, on 12/14/2018 as Inst # 1834812034

Date of Mortgage: 12/08/2018

Property Address: 360 W Illinois Street Apt 3A Chicago IL 60654

Legal Description: Please See Attached Exhibit "A"

PIN#: 17-09-131-008-1190

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
4/9/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Gold Coast Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 4/9/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Gold Coast Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.





Notary Public
My Commission expires: 3/26/2022

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Exhibit A

PARCEL 1: UNIT NUMBER 3A IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF G-233, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Proprietor Cook County Clerk's Office