## **UNOFFICIAL COPY**

Doc#. 2011121174 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/20/2020 01:27 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 1144419803

[FNMA BAYVIEW FLOW APRIL 2020]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE PANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 29-03-419-019-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CH/SE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 3316. Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 20, 2003, executed by LESSIE HARRIS AND ANNIE HARRIS, HUSBAND & WIFE, Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION, Original Mortgagee, and recorded on MAY 30, 2003 as Document/Instrument No. 0315049083 in the Office of the Recorder of Deeds for COOK (A County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE. TO WIT: LOT 16 AND 17 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 1 IN EAST LEONARD'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL JINOIS.

PROPERTY ADDRESS: 14425 SANDERSON AVE, DOLTON, IL 60419

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-7-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE

MANHATTAN MORTGAGE CORPORATION

Name: Kimberly Tatum
Title: Vice President







## **UNOFFICIAL COPY**

STATE OF LOUISIANA	PARISH OF OUACHITA	) ss.	
On 4-1-2020, be affirmed, did say that he is the	fore me appearedKimb	eriv Tatum, to me	personally known, who, being by me ANK, NATIONAL ASSOCIATION,
S/R/M CHASE HOME FINAL	NCE LLC. S/B/M TO CHAS	SE MANHATTAN MORTO	SAGE CORPORATION and that the
seal affixed to said instrument is	the corporate seal of said entity	y and that the instrument was s	signed and sealed in behalf of the entity d the instrument to be the free act and
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Katrina Marie Johnson Lifetime	(COMMISSION EXP.		
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