## **UNOFFICIAL COPY**

Doc#. 2011121123 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/20/2020 11:54 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1958629955

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SERAFIN MENDEZ SR AND ANTONIA MENDEZ to JPMORGAN CHASE BANK, N.A. bearing the date 11/30/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1134208412.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN OLIVER L. WATSON'S RESUPDIVISION OF LOTS 27 TO 41 INCLUSIVE AND LOTS 57 TO 69 INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADD TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-19-434-001-0000

Property is commonly known as: 3259 N NAGLE AVE CHICAGO, IL 60634.

Dated this 09th day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2011121123 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 1958629955

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA PUENTES

COMM EXPIRES: 11/J7/33



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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