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Doc#. 2011139146 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/20/2020 12:25 PM Pg: 1 of 4

Dec ID 20200401657539

SPECIAL WARRANTY DEED

MAIL TO: Codilis & Associates, P.C. 15w030 North Frontage Road, Suite 100 Burr Ridge, IL 60527

NAME AND ADDRESS OF TAXPAYER:
The Secretary of Housing and Urban Development
C/O Information Systems Networks Corp.
Shepherd Mair Office Complex
2401 NW 23rd Street Suite 1D
Oklahoma City, CK 73107

THIS INDENTURE, made this day of September, 2019, between GRANTOR (S), 27 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, an association organized and existing under the laws of the United States of America with its principal office and place of business located at 3415 VISION DRIVE, COLUMBUS, OH 43219 and duly authorized to transact business in the State of Illinois party of the first part and, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, HEREINAFTER REFERRED TO AS GRANTEE, in the State of Oklahoma, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said association, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and a signs, FOREVER, all the following described real estate, situated in the County of Cook, and state of Illinois, known and described as follows, to wit:

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 22 IN ANTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second party, their heirs and assigns forever, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that

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the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, WILL WARRANTY AND DEFEND, subject to:

Any outstanding general real estate taxes, any special assessments; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit.

| Permanent Index No: 28-16-205-013-0000 |
|---|
| Property Address: 15308 S. LeClaire Avenue, Oak Forest, IL 60452 |
| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President , and attested by its Assistant Secretary , the day and year first above written. JPMORGAN CHASE BANK, NATIONAL ASSOCIATION |
| STIVIOROLLY OFFISE BY RVIC, TWITTON ALE TISS G CETTED IN |
| BY: Wette Seene Vice President 09/27/2019 |
| ATTEST. Samka Alic Assistant Secretary 09/27/2019 |
| STATE OF FLORIDA) COUNTY OF DUVAL) SS |
| I, the undersigned, a notary public in and for the County and State a foresaid, DO HEREBY CERTIFY that Yvette Greene, known to me to be the Vice President of |
| Assistant Secretary of said association, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and proved to me through satisfactory evidence of identification, which were personally knywn, that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to the authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purpose therein set forth. |
| Given under my hand and notary seal, this 21 day of September, 2019. AKHRA MASSALENE Notary Public - State of Florida Akhira Massalene Notary Public Akhira Massalene |

Notary Public State

of Florida

My commission expires 04.03. 2001

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COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provisions of

Paragraph 6

Real Estate Transfer Act

35 ILCS 200/31-45

Return to:

Prepared by: Matt Moses ARDC #6278082

Codilis & Associates, P.C. 15W030 North Frontage Road

Burr Ridge, IL 60527

Date:

Signatura:

Our File: 14-18-04407

Signature: _

Robert Spickerman
ARDC # 6298715

Grantee Contact:

Gwen Van Every
The Secretary of Flousing and Urban Development
C/O Information Cystems Networks Corp.
Shepherd Mall Office Complex
2401 NW 23rd Street Suite 1D
Oklahoma City, OK 73107
(405) 546-7000

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File # 14-18-04407

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated <u>April 9, 2020</u>

| | Signature: | |
|--|--|--|
| Q | G. G | rantor or Agent |
| Subscribed and sworn to before me By the said Agent Date 4/9/2020 Notary Public Klum da Well | OFFICIAL SEAL RHONDA WEINS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/02/22 | Robert Spickerman ARDC # 6298715 |
| The Grantee or his Agent affirms and verification of Beneficial Interest in a land foreign corporation authorized to do busin partnership authorized to do business or accrecognized as a person and authorized to do State of Illinois. | trust is either a natural personess or acquire and hold title quire and bold title to real estate | n, an Illinois corporation or to real estate in Illinois, a te in Illinois or other entity |
| Dated April 9, 2020 | Signature: | Tantee or Agent |
| Subscribed and sworn to before me By the said Agent Date 4/9/2020 Notary Public Limits Western Subscribed and sworn to before me | OFFICIAL SEAL RHONDA WEINS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/02/22 | Robert Spickerman ARDC # 6298715 |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)