

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2011207104 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/21/2020 09:12 AM Pg: 1 of 2

Loan Number 9903113281
Investor ID F84

ASSIGNMENT OF MORTGAGE

Property more commonly known as: 411 ASHLAND AVE UNIT 3B

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/23/2018, and made by RAYMOND I LAWRENCE, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Recorder or Registrar of Titles of COOK County, ILLINOIS, in Document # 1808701205.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATTERTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21171894, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-12-117-016-018

Property more commonly known as: 411 ASHLAND AVE UNIT 3B, RIVER FOREST, IL 60305

Dated this 9th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Laura A. Castlen
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 412118423 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100719100002208351 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T092004-03:07:57 [C-0] EFRMIL1




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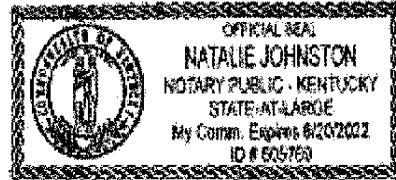
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of April in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Natalie Johnston
Notary Public - STATE OF KENTUCKY
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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Cook County Clerk's Office