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Doc#. 2011207121 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/21/2020 09:27 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING RETURN TO:

Bank of America, N.A. c'o Rebekah A. Carpenter, Esq. Akerman I.L.P 71 South Wacker Drive 47th Floor Chicago, IL 60606

*ZSCISSION OF THE RESCISSION OF RELEASE OF MORTGAGE

This rescission relates to that certain Mortgage dated <u>December 20, 2007</u>, executed by James A. Hoffman and Lisa Hoffman, Husband and Wife, as Tenants in the Entirety, recorded on March 14, 2008, as Decement No. 0807449041, of the Official Records, County of COOK. Illinois, Bank of America, N.A., successor by merger to LaSalle Bank N.A., which executed the Rescission of Release of Morgage, recorded on October 21, 2019 as Document No. 1929749084 in the Official Records of COOK COUNTY, Illinois, hereby declares the rescission of release of mortgage was executed in error and is hereby withdrawn, canceled and declared of no force or effect, and the release of lien of said Mortgage on the property covered thereby shall be no way affected by such erron ous instrument.

The property legally described below (the "troperty");

LOT 1 AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION, A SUBDIVISION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8840 MASON, MORTON GROVE, JLLINOIS 60053

PIN:

10-17-424-037-0000

DATED: 3-12-2020

Bank of America, N.A., successor by wearger to

LaSalle Bank N.A.

Name: \sex

Title: Hasistant Vice President

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STATE OF North Carolina) COUNTY OF Guilford

-BEFORE ME, the undersigned authority, on this date personally appeared travis Muroha, known to me to be the person whose name is subscribed to the foregoing instrument (or proved to me on the basis of satisfactory evidence) as an authorized age: a of Bank of America, N.A. and acknowledged to me that he/she executed the same in his/her arthorized capacity for the purposes and consideration therein expressed. nder my.

Cook County Clark's Office

GIVEN under my hand and notarial scal this 12 day of March, 2020.