

UNOFFICIAL COPY

Doc#: 2011207297 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/21/2020 11:34 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 3004234704

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JESSE M WITEK AND DONNA WITEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/31/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1223055020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-27-102-022-0000.

Property more commonly known as: 2719 OAKTON ST, PARK RIDGE, IL 60068.

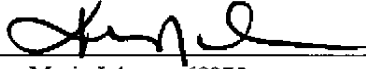
Dated on 04/08/2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/08/2020 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Katrina Marie Johnson 68375
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 68375

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS7 411851920 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100572606033508466
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072004-12:23:31 [C-2] RCNIL



D0048728164

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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 EXCEPT THE WEST 60 FEET (AS MEASURED ON THE NORTH LINE THEREOF) AND EXCEPT THE SOUTH 100 FEET (AS MEASURED ON THE WEST LINE, THEREOF) AND EXCEPT THE EAST 31.1 FEET OF THE SOUTH 90.11 FEET ON THE NORTH 139.49 FEET AND EXCEPT THE EAST 36.5 FEET OF THE SOUTH 25.51 FEET OF THE NORTH 165 FEET THEREOF OF OWNERS PARTITION OF PART OF THE WEST HALF OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED AS DOCUMENT 3679254, DESCRIBED AS FOLLOWS COMMENCING AT A POINT ON THE NORTH LINE OF LOT 1 AFORESAID (SAID LINE BEING THE NORTH LINE OF SECTION 27 AFORESAID) 325 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF LOT 265 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE THEREOF, 164.6 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID LOT TO THE NORTH LINE THEREOF AND THENCE EAST TO PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN FLORENCE DRIVE AND OAKTON STREET), IN COOK COUNTY, ILLINOIS,



411851920



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Office of Cook County Clerk's Office