UNOFFICIAL COPY

Doc#. 2011207368 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/21/2020 12:34 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Sonia Santos
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 5419272484

That a certain morrgage in the original principal amount of \$223,100.00, executed by MIGUEL A. CORDERO, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 2, 2018 and recorded January 3, 2018 in Document No. 1831019016, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 15-15-222-017-0000 Controlly known as: 1408 S 12Th Ave Maywood IL, 60153

SEE ATTACHED LEGAL DESCRIPTION

Dated this March 30, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgaged as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Allison Poloni

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On March 30, 2020, before me, Lindsey Perry, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires November 30, 2023

Acting in the County of WAYNE

MIN: 100039034102724848 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 40 FEET OF THE SOUTH 120 FEET OF LOT 81 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, !LLINOIS

312Th 222-017-222-017-200 Cooperation of Columbia Columbia Colombia Colombi Property Address: 408 S 12TH AVE MAYWOOD, IL 60153 Parcel ID Number: 45-43-222-017-0000

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