

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
MARY HEATHER STONE  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2011207390 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/21/2020 12:52 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: MARY HEATHER  
STONE**

Loan #: \*\*\*\*\*5608  
Investor Loan #: 681968982  
MIN: 100010317023590991  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANNMARIE HELENE BANKS AND CHRISTIAN ROBERT NOWAK, DIVORCED PERSONS NOT SINCE REMARRIED

Original Mortgagee(s): FIRST FEDERAL SAVINGS BANK

Dated: 02/26/2019 Recorded: 03/08/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1906513033

Loan Amount: **\$275000.00**

Legal Description: LOT 44 IN HAVEN CREST, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **02-11-416-018-0000**

County: Cook County, State of Illinois

Property Address: 513 E BALSAM LN PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/08/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, ITS  
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **04/08/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**

My Commission Expires: **08/31/2021**

Commission #: **254179**

Drafted By: **MARY HEATHER STONE**

Property of Cook County Clerk's Office