## INOFFICIAL CO

Doc#. 2011207304 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/21/2020 11:40 AM Pg: 1 of 1

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 Palm Harbor, FL 34683

Loan Number 1167966237

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD D CAGNEY JR AND MARGARET W CAGNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COM MUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date .08/23/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document #</u> 1124912152

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 6 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 5 IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-14-128-027-0000

Property more commonly known as: 9314 LAWNDALE AVEN UE, EVANSTON, IL 60203.

108 2020 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

By: Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 14 / D2 / 1020 (MM/DD/YYYY), before me appeared Arcola Freeman, to me pe sonally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its oran, of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375

Notary Public - STATE OF LOUISIANA

Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 68375** 

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS7 411830771 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100226201108120015 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072004-12:23:34 [C-1] RCNIL1





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