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Doc#. 2011220224 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/21/2020 12:11 PM Pg: 1 of 3

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 720933(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That ADVANCIAL FEDERAL CREDIT UNION, the current owner and holder of a certain Mortgage dated 4/21/2011, and executed by KEVIN WATSON AND SUSAN WATSON husband and wife, as Mortgagor(s), and ADVANCIAL FEDERAL CREDIT UNION as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/6/2011, in Book N/A, Page N/A, Document No. 1112640014, does hereby release and discharge the lien of seld mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 17-15-103-026-1046

Commonly known as 65 EAST MONROE STREET UNIT 4320, CHICAGO IL 60603

(see next page for signatures and notary acknowledgment)

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DATED:	3/31/2020	ADVANCIAL FEDERAL CREDIT UNION	
Loan#	3233475	BY: Andrew Tomalin, CFO	
STATE O))	
proved to name is a the purpo	one on the oath ofsubscribed to the forgoir ose and consideration the	instrument and acknowledged to me that he executed the same for	ose r
	JANEEN STROUD My Notary ID # 5749265 Expires November 12, 2023	NOTARY PUBLIC in and for the State of Texas Frinted Name: My commission expire 1-13-23	- <u>1</u>

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EXHIBIT A

PARCEL 1:

UNIT 4320 IN THE PARK MONROE CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2, 3, 6 AND 7 (EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE BAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1, 2, 3, 4 AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15 AFORESAID ALL TAKEN AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027, TOGETHER WITH ITS UNDIVIDED PARCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE IN ESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AND DED BY AMENDMENT RECORDED AUGUST 28, 2008 AS DOCUMENT 0824101113, FOR THE FOLLOWING PURPOSES: SUPPORT AND MAINTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, PREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND ELEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN;

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 5-58, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.