UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Niranjana Panchal 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2011221139 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/21/2020 12:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Niranjana Panchal

Lender ID: **B52** Loan #: **1459237945** Investor Loan #: **B52**

MIN: 100027114000482386 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRÉSENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR NBKC BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JASON RUBIN AND ELICA RUBIN HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NBKC BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>08/31/2019</u> Recorded: <u>10/18/2019</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1929134076</u>

Loan Amount: \$455212.00

Legal Description: <u>UNIT 710 AND PARKING SPACE UNIT P-501 IN PARK PLACE CHICAGO</u> CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD-PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER: LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING A T THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEZTWORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH 75E CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 1.63.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH IF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH 1/2 OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF BLOCK 3 IN ASSESSORS DIVISION OF THE KINGSBURY TRACT, IN THE EAST ½ OF THE NORTHWEST 114 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID SOUTH) WHICH IS

163.0 FEET WEST FROM THE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM THE INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING. SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGE MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE TO PERCIVAL W. CLEMENT DATED 11/22/1899 RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 8/21/2002 AS DOCUMENT NUMBER 0020921139, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL B: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL "A" AFORESAID, AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENT RECORDED 8/21/2002 AS DOCUMENT NUMBER 0020921138.

Parcel Tax ID: 17-09-116-022-1288; 17-09-126-022-1331

County: Cook County, State of Illinois

Property Address: 600 N KINGSPURY ST APT 710, CHICAGO, IL 60654

IN WITNESS WHEREOF, this in trument was executed, signed and delivered by the undersigned effective 04/10/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Name: **BETTINA HONOLD** Title: VICE PRESIDENT

STATE OF Illinois COUNTY OF LAKE

OCH COUNTY On 04/10/2020, before me, LAURA KRIEG, Notary Public, personally a speared BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to the (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instruction and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> LAURA KRIEG OFFICIAL SEAL My Commission Expires November 29, 2021

Witness my hand and official seal.

Notary Public: LAURA KRIEG My Commission Expires: 11/29/2021

Drafted By: Niranjana Panchal