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Doc#: 2011303111 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/22/2020 11:06 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
7401110758

Prepared by: Daniel Jaimez
710 KANSAS LANE
MONROE, LA 71203

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1603208093, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to DRAPER and KRAMER MORTGAGE CORP, its successors and assigns, executed by Yisroel M. Stern and Rifka Barnett, being dated the 25 day of March, 2012, in an amount not to exceed \$135,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to DRAPER and KRAMER MORTGAGE CORP, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of March, 2020.

JPMorgan Chase Bank, N.A.

By: Peggy L Moore
Peggy L Moore, AVP

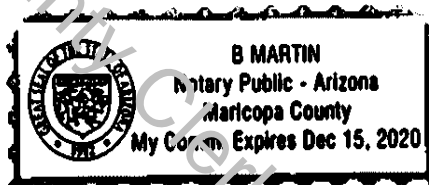
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of March, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12-15-2020

B. Martin

Notary Public



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Exhibit A 10-25-325-021-0000

LOT 25 IN TIME BUILDERS, INC., SHERW1N WOODS 1ST ADDITION BEING A RESUBDIVISION OF LOT 3 IN PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16,1952, AS DOCUMENT NUMBER 15388588, IN BOOK 402 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS.

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