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Doc#. 2011307160 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/22/2020 10:54 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

PIN #: 05-28-421-011-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain mortgage executed by CHRISTOPHER MASIEWICZ bearing the date of 06/30/2014, recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in **Document # 1419917022**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Linois** as follows (if needed) herein to wit:

County of <u>COOK</u>, State of <u>Ninois</u> as follows (if needed) herein to wit:

THE NORTH 20 FEET O'LOT 1 AND THE SOUTH 20 FEET OF LOT 2 AND THE NORTH 40 FEET OF
THE SOUGHT 80 FEET OF LOT 3 IN BLOCK 1 OF WILMETTE IN QUILMETTE RESERVE IN TOWNSHIP
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property is commonly known as: 1027 GREEN BAY RD, WILMETTE, IL 60091-1641.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 10th day of April in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of April in the year 2020, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA FUENTES COMM EXPIPAS: 11/07/23



Document Prepared by: Daye LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE CWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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