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Doc#. 2011307183 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/22/2020 11:12 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0331328344

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CATHLEEN A PEPSNIK AND CHRISTOPHER G PEPSNIK** to **WELLS FARGO BANK, N.A.** bearing the date 01/04/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1201933013**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-19-403-016-1043

Property is commonly known as: 880 FOREST AVE UNIT C, EVANSTON, IL 60202.

Dated this 10th day of April in the year 2020
WELLS FARGO BANK, N.A.



SAMUEL HURTADO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411893290 DOCR T102004-12:36:48 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of April in the year 2020, by Samuel Hurtado as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes

BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT NUMBER 43 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27 1976 IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 23401594 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18 BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER S OFFICE OF COOK COUNTY ILLINOIS IN BOOK 4 OF PAGE 53) IN FRACTIONAL SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE 1ST NATIONAL BANK AND TRUST COMPANY OF EVANSTON A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16 1975 KNOWN AS TRUST NUMBER R 1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER LR 2879519 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY ILLINOIS.



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