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Doc#. 2011320086 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/22/2020 10:56 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

PIN #: 25-01-220-026-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain mortgage executed by **JOHN WILLIS AND GWENDOLYN WILLIS** bearing the date of 07/31/2007, recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in **Document # 0721850056**, hereby authorizes the Recorder to discharge the Mortgage of record. To the property therein described as situated in the County of **COOK**, State of **Illinois** as follows (if needed) herein to wit:

LOT SIX, BLOCK NINE IN SOUTH SHORE GARDENS, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 1, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. Property is commonly known as: 3916 S LUELLA AVE, CHICAGO, IL 60617-3005.

This Release is solely for the purpose of discharging the real property described above from the lien created by the Mortgage.

Dated this 10th day of April in the year 2020
JPMORGAN CHASE BANK, N.A., by **NATIONWIDE TITLE CLEARING, INC.**, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of April in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Brenda Garcia Fuentes
BRENDA GARCIA FUENTES
COMM EXPIRES: 11/07/23



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office