UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2011403277 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/23/2020 01:45 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******444) LYNCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that rIF in THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by PATRICK J LYNCH, originally to MB FINANCIAL BANK, N.A., in the County of Cool, and the State of Illinois, Dated: 07-19-2016 Recorded: 09-21-2016 as Instrument No. 1626557007, Book/Reel/Liber NA Page/ ichio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby carcest and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-114-021-1508, 17-09-114-021-1590, 17-09-114-021-1591

Property Address: 500 W SUPERIOR ST UNIT 2602, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO M'S FINANCIAL BANK, N.A. On April 13th, 2020

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

On April 13th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

*4/13/2020 1:54:33 PM*92225618*92225621*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: RACHEL LUTCHIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

RELEASE OF MORTGAGE US OFFICIAL COPY

Exhibit A:

PARCEL 1

UNIT 2602 AND PARKING SPACES 171 AND 172 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

PART OF LOTS 1-10, LOT 15 (EXCEPT THE W 9 FEET), LOTS 16-28 AND THE W 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1-4, EXCEPT THE W 9 FEET OF SAID LOT 4) IN THE SUBDIVISION OF THE W 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE E-W VACATED ALLEY LYING N OF LOTS 15-28 (EXCEPT THE W 9 FEET THEREOF) ALL IN SEC 19, TWP 39 N, RNG 14 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED 5/18/2005 AS DOC 0513822164 AND 1ST AMENDMENT RECORDED 7/20/2005 AS DOC 0520144042, 2ND AMENDMENT RECORDED 10/4/2005 AS DOC 0529739001 AND 3RD AMENDMENT REOCRDED 10/24/2005 AS DOC 0529734054 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 229 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC 0513822164

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED 5/18/2005AS DOC 0513822163