## **UNOFFICIAL COPY**

Doc#. 2011407292 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/23/2020 12:22 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 236134730

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by ALICJA KOLENDO AND CEZARY KOLENDO to ALLIANT CRF DIT UNION bearing the date 02/21/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1307101017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: LOT 6 IN BLOCK 1 IN "KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND A DICINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-01-301-003-0000

Property is commonly known as: 1909 SOUTH WASHINGTON AVENUE, PARK RIDGE, IL 60068.

Dated this 14th day of April in the year 2020 ALLIANT CREDIT UNION

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SOUNTY.

UAERC 412031853 UAERC DOCR T142004-12:44:29 [C-2] ERCNIL1

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of April in the year 2020, by Susan Hicks as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2023** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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