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Doc#. 2011439012 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/23/2020 08:47 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0026411231

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834% PH. 208-528-9895 PARCEL No. 16-13-234-669-1004

RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2019-HY3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SFLECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an i interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 30, 2007 executed by DAN EL CEBALLOS AND ELVIA MARTINEZ CEBALLOS, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 02, 2007 20 Instrument No. 0712247006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2440 WEST HARRISON STREET, UNIT # 4, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 07, 2020.

TOWD POINT MORTGAGE TRUST 2019-HY3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE,

BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

TODD SLEIGHT, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 07, 2020, before me, DAWN GROVER, personally appeared TODD SLEIGHT known to contact to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWN POINT MORTGAGE TRUST 2019-HY3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER Notary Public - State of Idaho Commission Number 65061 Commission Expires Feb 13, 2021

POD: 20200318

SP8100114IM - LR - IL

MIN: 100148200100022463

MERS PHONE: 1-888-679-6377

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SP8100114IM 0026411231 CEBALLOS

Legal Description

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 2440-4 IN THE 2440-48 WEST HARRISON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS S, 6, 7, 8 AND 9 IN J.L. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 15 AND 18 OF BLOCK 5 OF ROCKWELL'S ADDITION TO CHICAGO, BEING THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13. AND WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710125.

PARCEL 2: 11'c EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710

FOR INFORMATION ONLY: 16-13-234-069-1004

