## **UNOFFICIAL COPY**

Doc#. 2011439122 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/23/2020 11:32 AM Pg: 1 of 2

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 1621730548

[FNMA BAYVIEW FLOW APRIL 2020]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE PANY, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 27-35-307-007-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 04, 2010, executed by GUSTAYO GALINDO AND SANDRA GALINDO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to JIMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on SEPTEMBER 20, 2010 as Doc Iment/Instrument No. 1026326171 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 239 IN TOWN POINTE SINGLE FAMILY UNIT?, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

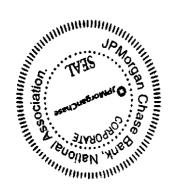
PROPERTY ADDRESS: 18093 BETTENHAUSEN DR, TINLEY PARK, IL 60487

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real esta'e Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 4-9-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Kirnberly Tatum Title: Vice President







## **UNOFFICIAL COPY**

STATE OF LOUISIANA	PARISH OF OUACHIT	ra ) ss.			
On <u>4-9-2020</u> , b	efore me appeared Kir	nberly Tatu	m_, to me perso	onally known, who, be	ing by me
affirmed, did say that he is the	Vice President	, of JPMORG.	AN CHASE BANI	K, NATIONAL ASSO	CIATION
and that the seal affixed to said i	instrument is the corporate s	eal of said entity a	nd that the instrume	ent was signed and seal	ed in behalf
of the entity by authority of its free act and deed of the entity.	Board of Directors and that	Kimberiy_	atum ackii	owieagea me msnume	ir to be the
Thee act and deed of the entity.					
Katrina Marie Johnson	(COMMISSION EXP.	athlua.	tr.		
Lifetime )	_(COMMISSION EAF.	MINIMARIEJO	11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1		
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