

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2011503177 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/24/2020 10:56 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LORENZO RODRIGUEZ** to **JPMORGAN CHASE BANK, N.A.**, dated **06/08/2012** and recorded on **06/25/2012**, in Book N/A at Page N/A, and/or as Document **1217711074** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-01-407-038-1001,13-01-407-038-1024**

Property Address: **5901 N ARTESIAN AVE 24141 CHICAGO, IL 60659**

Witness the due execution hereof by the owner of said mortgage on **04/14/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **04/14/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1443176938

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## EXHIBIT A

### PARCEL 1:

UNIT 2414-1 AND P-9 IN THE 5901 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 21 AND 22 EXCEPTING THEREFROM THAT PART OF SAID LOTS 21 AND 22, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, DISTANCE 35.55 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 90 DEGREES 42 MINUTES 29 SECONDS MEASURED CLOCKWISE, SOUTH TO WEST, FROM THE SAID EAST LINE OF TRACT, A DISTANCE OF 69.78 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 57 MINUTES 30 SECONDS MEASURED COUNTER CLOCKWISE, EAST TO NORTH, FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 61.24 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG THE SAID NORTH LINE OF TRACT, A DISTANCE OF 68.98 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE AFORESAID EAST LINE OF TRACT, A DISTANCE OF 61.08 FEET TO THE POINT OF BEGINNING, IN BLOCK I IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH Y2 O& THE SOUTHEAST 1/4 (EXCEPT THE WEST 33.00 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0712115108.