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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2011503178 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2020 10:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LYNNE H HELDT** to **JPMORGAN CHASE BANK, N.A.**, dated **04/08/2011** and recorded on **04/25/2011**, in Book N/A at Page N/A, and/or as Document **1111512072** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-105-041-1058**

Property Address: **1222 CHICAGO AVE APT 705 EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **04/14/2020**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **04/14/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1609352500

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Loan Number: 1609352500

EXHIBIT A

Parcel One:

Unit No. B-705, together with its undivided percentage interest in the common elements in The 1210-1236 Chicago Avenue Condominium, as delineated and defined in the Declaration recorded as Document no. 0011237861, as amended from time to time, in the Northwest Quarter of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Two:

The right to the use of F-5 and S-5, a limited common element, as described in the aforesaid Declaration.

Parcel Three:

Easements in, under, over, upon, through, and about the "City Property" for the benefit of Parcels 1 and 2 as defined and granted in Article 2 of the redevelopment Agreement/Agreement of Reciprocal Covenants, Conditions, Restrictions and Easements for 1210 Chicago Avenue Development between the City of Evanston and TR Chicago Avenue Partners, LP dated July 17, 2000 and recorded August 3, 2000 as Document No. 00589859.

Property of Cook County Clerk's Office