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Doc#. 2011520011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/24/2020 08:52 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: ILienREDSupport@wollerskluwer.com

Prepared By:

LIBERTYVILLE BANK AND TRUST, N.A.

NICOLE SHAMROCK 1200 S MILWAUKEE ROAD LIBERTYVILLE, IL 50048

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE CYNER, THIS RELEASE SHALL REGISTRAR OF TITLES IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Libertyville Bank and Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 06/07/2019, made by 2775 Partners LLC, to Libertyville Bank and Trust, N.A., on real property located in Cook County, State of Illinois, with the acid ess of 2775 Algonquin Rd., Rolling Meadows, IL, 60008 and further described as:

Parcel ID Number: 08-08-301-034-0000, and recorded in the office of Cook County, as Instrument No: 1916555372, on 06/14/2019, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 7th day of June, 2019 with Instrument number 1916555373

Description/Additional Information: See attached.

MAR OFFICE Current Beneficiary Address: 507 N. Milwaukee Avenue, Libertyville, II, 60 148

Dated this 04/10/2020

Lender Libertyville Bask and Trust

By: Lukasz Moryl

Its: Assistant Vice President

By: Mary Kozar

Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Libertyville Bank and Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/10/2020,

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

A Property of Cook County Clark's Office JEFFREY C MODEMA NOTARY PUBLIC STATE OF ILLEYOFS âle Cemmission Expres 68125

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PARCEL 1:

LOT 1 IN STAALSEN'S RESUBDIVISION OF LOT 1 AND THE NORTH 50.0 FEET OF LOT 2 IN ROLLING MEADOWS INDUSTRIAL CENTER UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 1971 AS DOCUMENT 21426953, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANT OF EASEMENT DATED SEPTEMBER 30, 1969 AND RECORDED ON OCTOBER 1, 1969 AS DOCUMENT NUMBER 20974420 FOR A DRIVEWAY AND FOR PARKING CARS, AND FOR NO OTHER PURPOSE, OVER AND UPON THE FOLLOWING DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 AND 2 IN ROLLING MEADOWS INDUSTRIAL CENTER UNIT NUMBER 2, BEING A SUSPINISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD DRINCIPAL MERIDIAN, LEGALLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH 50 FOOT LINE OF LOT 2, 228.67 FEET WEST OF THE EAST LINE OF LOTS 1 AND 2; THENCE PROCEEDING NORTH 66 FEET ALONG A LINE PARALLEL AND 228.67 FEET WEST OF THE EAST LINE OF LOT 1 (AS MEASURED ON THE SOUTH LINE OF SAID LOT 1) TO A POINT, THENCE EAST ALONG A LINE PARALLEL AND 86 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, 14 FEET TO A POINT THENCE SOUTH PARALLEL TO THE EAST LINE OF LOT 1 EXTENDED EXACTLY 76 FEET 10 A POINT, THENCE WEST PARALLEL TO THE NORTH LINE OF LOT 2, 14 FEET TO A LINE PARALIEL AND 228.67 FEET WEST OF THE EAST LINE OF LOT 1 EXTENDED (AS MEASURED ON THE SCUTH LINE OF SAID LOT 1); THENCE 10 FEET NORTH, TO County Clark's Office THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS.