

UNOFFICIAL COPY

Doc#. 2011520243 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2020 01:11 PM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1300850386

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARK STEIN AND RACHEL STEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in **Document # 1222208136**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 05-07-109-027-0000

Property is commonly known as: 787 VALLEY RD, GLENCOE, IL 60022.

Dated this 14th day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Tracy Rogers

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 412018704 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399002641171
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 142004-12:41:14 [C-3]
ERCNIL1



D0049005343

UNOFFICIAL COPY

Loan Number 1300850386

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of April in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS7 412018704 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399002641171
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142004-12:41:14 [C-3]
ERCNIL1



D0049005343

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 1300850386

'EXHIBIT A'

PARCEL 1: THE NORTHWESTERLY 10 FEET OF LOT 30 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) AND LOT 31 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) TOGETHER WITH THE NORTHEASTERLY 1/2 OF VACATED VALLEY STREET LYING SOUTHWEST OF AND ADJOINING THE NORTHWESTERLY 10 FEET OF LOT 30 AND LOT 31, ALL IN BLOCK 36 IN GLENCOE IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A RIGHT OF WAY OF ROADWAY AND UTILITIES AS CREATED BY GRANT FROM HERBERT H. TAYLOR JR. AND JOSEPHINE N., HIS WIFE, TO LIDAB. TAYLOR, DATED MARCH 10, 1952 AND RECORDED MARCH 26, 1952 AS DOCUMENT NUMBER 15304141 OVER, THROUGH, UPON AND ACROSS THE SOUTHEASTERLY 15 FEET FEET OF LOT 4 IN SKOKIE COUNTRY CLUB PARK AVENUE SUBDIVISION, A SUBDIVISION OF PART OF BLOCK 1 IN SKOKIE COUNTRY CLUB RECONSOLIDATION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DOCUMENT 12844784, IN COOK COUNTY, ILLINOIS. LOT 193, KINGSTON HILLS UNIT 5, BEING A SUBDIVISION OF KINGSTON HILLS UNIT TWO ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1993 AS DOCUMENT NO. R93-41273 AND KINGSTON HILLS UNITS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1995 AS DOCUMENT NO. R95-049538 AND KINGSTON HILLS UNIT 4, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1996 AS DOCUMENT NO. R96-101635 AND PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 2003 AS DOCUMENT R2003-240392.



412018704



D0049005343

Official Copy of Cook County Clerk's Office