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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2011520250 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/24/2020 01:15 PM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000277577
DANIEL J HERRMANN
PO Date: 03/30/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL J HERRMANN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 7, 2012** calling
for the original principal sum of dollars (**\$242,266.00**), and recorded in Mortgage Record , page and/or instrument #
1227046072, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2314 S SCOTT ST, DES PLAINES IL - 60018
Tax Parcel No. **09-28-310-035-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **15th** day of **April, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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DANIEL J HERRMANN


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April, 2020 ,
personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre



MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**

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DANIEL J HERRMANN

8000277577

PO Date: **03/30/2020**

EXHIBIT A

LOT THIRTEEN (13) IN BURGESS' RIVER PARK ADDITION, BEING A SUBDIVISION OF THE EAST EIGHT (E-8) ACRES OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST FIVE (W-5) FEET OF LOTS FOURTEEN (14) TO TWENTY SIX (26), BOTH INCLUSIVE, IN BLOCK SEVEN (7) AND THE WEST FIVE (W-5) FEET OF LOTS TEN (10) TO TWENTY ONE (21), BOTH INCLUSIVE, IN BLOCK THIRTEEN (13) IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (S-1/2) OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.