

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2011539149 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/24/2020 12:06 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Loan #: **4900401730**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JAMES REGAN AND MARY JO REGAN HUSBAND AND WIFE**

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 09/20/2006 Recorded: 11/24/2006 as Instrument No: 0632810107

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **28-16-111-040-1098**

County: Cook County, State of Illinois

Property Address: 5329 WOODLAND DRIVE UNIT 1B OAK FOREST , IL 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/14/2020**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Officer**

STATE OF RI  
COUNTY OF **Providence** } s.s.

On **04/14/2020**, before me, **Johaly Vinas**, Notary Public, personally appeared **Stephanie Camara**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

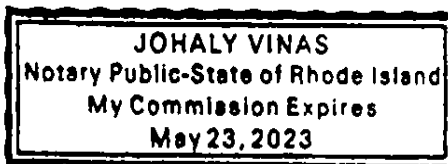
Witness my hand and official seal.



Notary Public: **Johaly Vinas**

My Commission Expires: **05/23/2023**

Commission #: **764154**



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 1B IN SHADETREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEE'S SUBDIVISION OF SAID SECTION 16 (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, INC. (ILLINOIS CORPORATION) RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 28-16-111-040-1098  
LEAH M. GLOVER, AN UNMARRIED WOMAN

5329 WOODLAND DRIVE # 1B, OAK FOREST IL 60452  
Loan Reference Number : |7994477/CBRIPD  
First American Order No: 10311241  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

REGAN  
10311241

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

